

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116**  
**EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty JRL-4660-10  
 Dkt.

ANDERSSON

TC/A.U. 2419

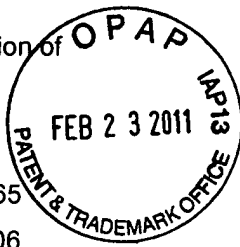
Serial No. 10/584,865

Examiner: Beyen, Zewdu A.

Filed: June 28, 2006

Date: February 23, 2011

Title: A METHOD AND A SYSTEM FOR PROVIDING A CERTAIN QUALITY OF  
 SERVICE TO A MOBILE STATION IN A MOBILE COMMUNICATION SYSTEM

**Mail Stop AF**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	14	minus highest number		
previously paid for	26	(at least 20) =	0 x \$52.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	3	minus highest number		
previously paid for	3	(at least 3) =	0 x \$220.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add				
			\$390.00 (1203)/\$195.00 (2203)	\$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)				
			One Month Extension \$130.00 (1251)/\$65.00 (2251)	
			Two Month Extensions \$490.00 (1252)/\$245.00 (2252)	
			Three Month Extensions \$1110.00 (1253)/\$555.00 (2253)	
			Four Month Extensions \$1730.00 (1254)/\$865.00 (2254)	
			Five Month Extensions \$2350.00 (1255)/\$1175.00 (2255)	\$ 0.00

Terminal disclaimer enclosed, add			\$140.00 (1814)/\$70.00 (2814)	\$ 0.00
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee			\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee			\$40.00 (8021)	\$ 0.00
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Other:				\$ 0.00
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<b>TOTAL FEE</b>	<b>\$</b>	<b>0.00</b>
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☐ **CREDIT CARD PAYMENT (FORM ATTACHED IF PAPER FILING).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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NIXON & VANDERHYE P.C.  
 By Atty: John R. Lastova, Reg. No. 33,149

Signature: \_\_\_\_\_